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BIB DATA SHEET

CONFIRMATION NO. 9733

| SERIAL NUM | MBER FILING OF | | | | GROUP ART UNIT | | | ATTORNEY DOCKET NO. | | |
|---|---|----------------|---------------------|----------|----------------|---------------------------------------|---------------------|------------------------|---------|-------------|
| 09/989,68 | 09/989,682 11/20/2 | | | | 426 | | 1794 | | 13282-2 | |
| RUL | | E | | | | | | | | |
| APPLICANTS Raymond Clarke, Los Altos, CA; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| 11/30/2001 | | | | | | | | | | |
| Foreign Priority claimed Yes No | | | □ Mot after | | STATE OR | SHEETS | | TOTAL | | INDEPENDENT |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No Verified and /STEVEN L | | | Met after Allowance | | COUNTRY | 1 | | CLAII | | |
| Acknowledged WEINSTEIN/ Examiner's Signature | | | Initials | | CA | 0 | | 21 | | 4 |
| ADDRESS | | | | | | | | | | |
| SHELDON MAK ROSE & ANDERSON PC | | | | | | | | | | |
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| PASADENA, CA 91103-3842 | | | | | | | | | | |
| UNITED STATES | | | | | | | | | | |
| TITLE Packaging of respiring biological materials | | | | | | | | | | |
| Fackagii | ly or res | piring biologi | Cai matem | <u> </u> | | | | | | |
| | | | | | | | ☐ All Fees | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | 1.16 Fees (Filing) | | | | |
| FILING FEE RECEIVED | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| 522 | | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | | Other | | | |
| | | | | | | | ☐ Credit | | | |
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